

No.: ONRR-2016-0002; DS63644000 DR2PS0000.CH7000 167D0102R2] (RIN: 1012-AA17) received June 13, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5730. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final specifications — Pacific Island Fisheries; 2015-16 Annual Catch Limits and Accountability Measures; Main Hawaiian Islands Deep 7 Bottomfish [Docket No.: 150715616-6300-02] (RIN: 0648-XE062) received June 15, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5731. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States; Pacific Coast Groundfish Fishery Management Plan; Trawl Rationalization Program; Flow Scale Requirements [Docket No.: 151005920-6371-02] (RIN: 0648-BF39) received June 15, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5732. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States; West Coast Salmon Fisheries; 2016 Management Measures and a Temporary Rule [Docket No.: 151117999-6370-01] (RIN: 0648-BF56) received June 15, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5733. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Groupers Fishery Off the Southern Atlantic States; Amendment 35 [Docket No.: 150303208-6394-02] (RIN: 0648-BE70) received June 15, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

5734. A letter from the Acting Chief, Office of Regulatory Affairs, Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice, transmitting the Department's final rule — Recordkeeping Regulations [Docket No.: ATP-2015R-26; AG Order No.: 3681-2016] (RIN: 1140-AA50) received June 15, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

5735. A letter from the Deputy Assistant Administrator, Office of Diversion Control, DEA, Department of Justice, transmitting the Department's final rule — Redelegation of Functions; Delegation of Authority to Drug Enforcement Administration Official [Docket No.: DEA-441] received June 14, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

5736. A letter from the Administrator, Federal Aviation Administration, Department of Transportation, transmitting a report entitled "Assistance Provided to Foreign Aviation Authorities for FY 2015", pursuant to 49 U.S.C. 40113(e)(4); Public Law 103-272, Sec. 1(e) (as amended by Public Law 112-95, Sec. 207); (126 Stat. 39); to the Committee on Transportation and Infrastructure.

5737. A letter from the Assistant Administrator, Office of Procurement, National Aer-

onautics and Space Administration, transmitting the Administration's final rule — Cooperative Agreements with Commercial Firms [NFS Case 2015-N014] (RIN: 2700-AE25) received June 15, 2016, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Science, Space, and Technology.

5738. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the Department's report entitled "2012 and 2014 Regional Partnership Grants to Increase the Well-Being of and to Improve the Permanency Outcomes for Children Affected by Substance Abuse: Third Annual Report to Congress", as required by the Child and Family Services Improvement Act (Public Law 112-34); to the Committee on Ways and Means.

5739. A letter from the Deputy Under Secretary for Management and Chief Financial Officer, Department of Homeland Security, transmitting the Department's report entitled "Purchase and Usage of Weapons for 2014", pursuant to 6 U.S.C. 472(a)—(b); Public Law 114-4, Sec. 562(a)—(b); (129 Stat. 72); to the Committee on Homeland Security.

5740. A letter from the Assistant Secretary of the Army (Civil Works), Department of the Army, transmitting the Department's report entitled "The 2015 Evaluation Report to the U.S. Congress on the Effectiveness of Coastal Wetlands Planning, Protection and Restoration Act Projects", pursuant to 16 U.S.C. 3952(a)(3); Public Law 101-646, Sec. 303; (104 Stat. 4779); jointly to the Committees on Natural Resources and Transportation and Infrastructure.

5741. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting a letter and relevant documentation concerning the implementation of commitments in the Joint Plan of Action, pursuant to the Iran Freedom and Counter-Proliferation Act of 2012, the Iran Sanctions Act of 1996, the Iran Threat Reduction and Syria Human Rights Act of 2012, and the National Defense Authorization Act for Fiscal Year 2012; jointly to the Committees on Foreign Affairs, Financial Services, the Judiciary, Oversight and Government Reform, and Ways and Means.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SHUSTER: Committee on Transportation and Infrastructure. House Concurrent Resolution 131. Resolution authorizing the use of the Capitol Grounds for the District of Columbia Special Olympics Law Enforcement Torch Run (Rept. 114-625). Referred to the House Calendar.

Mrs. MILLER of Michigan: Committee on House Administration. H.R. 5160. A bill to amend title 40, United States Code, to include as part of the buildings and grounds of the National Gallery of Art any buildings and other areas within the boundaries of any real estate or other property interests acquired by the National Gallery of Art (Rept. 114-626). Referred to the Committee of the Whole House on the state of the Union.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. PRICE of North Carolina:

H.R. 5494. A bill to reform our government, reduce the grip of special interests, and return our democracy to the American people through increased transparency and oversight of our elections and government; to the Committee on House Administration, and in addition to the Committees on the Judiciary, Oversight and Government Reform, Financial Services, and Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. KEATING (for himself and Mr. THOMPSON of Mississippi):

H.R. 5495. A bill to require that certain information relating to terrorism investigations be included in the NICS database, and for other purposes; to the Committee on the Judiciary.

By Mrs. SCHAKOWSKY (for herself, Mrs. CAROLYN B. MALONEY of New York, Ms. WILSON of Florida, Ms. LEE, Mr. McDERMOTT, Mrs. NAPOLITANO, Mr. SCOTT of Virginia, and Mr. JOHNSON of Georgia):

H.R. 5496. A bill to extend protections under the Family and Medical Leave Act of 1993 to part-time workers; to the Committee on Education and the Workforce, and in addition to the Committees on Oversight and Government Reform, and House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. LIPINSKI:

H.R. 5497. A bill to amend the Public Health Service Act to provide for the public disclosure of charges for certain hospital and ambulatory surgical center treatment episodes; to the Committee on Energy and Commerce.

By Mr. McNERNEY:

H.R. 5498. A bill to amend the Internal Revenue Code of 1986 to authorize new empowerment zone designations for urban areas with high unemployment and high foreclosure rates, and for other purposes; to the Committee on Ways and Means.

By Mr. PALMER (for himself, Mr.

BABIN, Mr. BARR, Mr. BENISHEK, Mr. BISHOP of Michigan, Mr. BISHOP of Utah, Mr. BROOKS of Alabama, Mr. BUCK, Mr. BYRNE, Mr. CHABOT, Ms. FOXX, Mr. GOHMERT, Mr. GROTHMAN, Mr. JODY B. HICE of Georgia, Mr. HUDSON, Mr. JORDAN, Mr. LAMALFA, Mr. LOUDERMILK, Mr. MOOLENAAR, Mr. SANFORD, Mr. SCALISE, Mr. AUSTIN SCOTT of Georgia, Mr. SESSIONS, Mr. SMITH of Missouri, Mr. THOMPSON of Pennsylvania, Mr. WEBER of Texas, Mr. WESTERMAN, Mr. WALKER, Mr. MEADOWS, Mrs. ELLMERS of North Carolina, Mr. WILLIAMS, Mr. BRADY of Texas, Mr. SMITH of Texas, Mr. HENSARLING, Mr. SENSENBRENNER, Mrs. McMORRIS RODGERS, Mr. DESJARLAIS, Mr. POE of Texas, Mr. COLE, Mrs. LOVE, Mr. FLORES, Mr. CHAFFETZ, Mr. ROSKAM, Mr. BRIDESTINE, Mr. DUNCAN of South Carolina, Mr. STUTZMAN, Mr. PERRY, Mr. HUELSKAMP, Mr. GRIFFITH, Mr. DESANTIS, Mr. GOSAR, Mr. KELLY of Mississippi, Mr. YOHIO, Mr. RATCLIFFE, Mr. ALLEN, Mr. MULVANEY, Mr. GARRETT, Mr. LABRADOR, Mr. SCHWEIKERT, Mr. BLUM, Mr. MOONEY of West Virginia, Mr. MCCLINTOCK, Mr. NUNES, Mr. WEBSTER of Florida, Mr. MULLIN, and Mr. MESSER):

H.R. 5499. A bill to require the appropriation of funds to use a fee, fine, penalty, or proceeds from a settlement received by a